

KARNATAKA EXAMINATIONS AUTHORITY

Recruitment for the post of Lecturer's in Government PU Colleges, Karnataka

REVISED SELECTION LIST

As per PUE letter PUE/ADMN/Lec. Rect.- A/2020-21 dated 20-Jun-2022

26 JUL 2022

11 JAN 2023

No. ED/KEA/ADMN/CR-54/2014-15

Subject : HIN - Hindi

Non Hyderabad-Karnataka

Sl No	Reg No	NAME	Dob	Reservations	Score	Category Selected
1	GU106	LOKESHA M	03-JUL-88	SC, R, K	235.25	GM
2	GQ094	SANGEETA	05-SEP-83	SC, W, K, HK	228.5	SCG
3	GT034	SHIVAKUMAR MUSANDI	09-JUN-82	3B, K	225	3BG
4	GA056	ASHOK HIREGOWDAR	04-APR-80	3B, R, K	218.75	3BG
5	GQ288	MEGERI ANANDARADDY	01-JUN-88	3A, R, K, HK	217.75	3AG
6	GQ232	PREMKUMAR	10-DEC-84	SC, HK	216	SCG
7	GJ112	SUNITHA SOMAKKALAVAR	21-DEC-86	3B, W, R, K	202	3BW

Executive Director

bbreviation: W- Women, R- Rural, K- Kannada Medium, X- Ex-Defence, H- Hyd-Kar(37lj)

PH-Physically Disabled (B- Blind, L- Locomotor Disability, Hi- Hearing Impairment)

ote:

1. The selection of candidates in the selection list is subject to the orders of the Hon'ble court/s if any.
2. Mere listed in the selection list does not confer any right on the candidate for appointment. It is subjected to further verification of original documents / fulfilling the eligibility conditions and other stipulations issued from time to time by Government / Competent Authority / Appointing Authority.

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S1 No	Reg No	NAME	Dob	Reservations	Score	Category Selected
1	GA017	SUMA A	30-OCT-74	2A,W,K,HK	228.25	GMHW
2	GQ246	SALIMA PATHAN	01-MAR-86	2B,W,K,HK	225.25	GMHW
3	GQ179	KHAMURODDIN	04-MAY-88	2B,R,K,HK	220.25	GMHR
4	GQ462	SYED NABI	09-JUL-88	2B,R,HK	218.5	GMHR
5	GQ116	ANNAPPA	05-JUL-89	C1,R,K,HK	216.75	GMH
6	GQ111	SRAVAN D KUMBHARE	01-JUN-90	C1,R,HK	215.5	1H
7	GQ235	DEVARAJ	01-JUL-85	SC,K,HK	214.25	SCH
8	GQ285	MD MATEEN	15-MAY-93	2B,R,K,HK	214.25	2BH
9	GQ216	LAXMIDEVI	10-OCT-76	SC,W,HK	204	SCHW
10	GF019	SUMITRA A	01-JUN-78	2A,W,R,HK	170.5	2AHW
11	GQ069	PRATIBHA	09-AUG-83	2A,W,K,HK	170.5	2AH
12	GM057	NIRMALA B	18-FEB-76	ST,W,K,HK	155.5	STH
13	GQ021	SANGHAMITRA	04-JUL-88	SC,W,HK,PH-B	63.5	GMHB

Executive Director

16 # 11

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